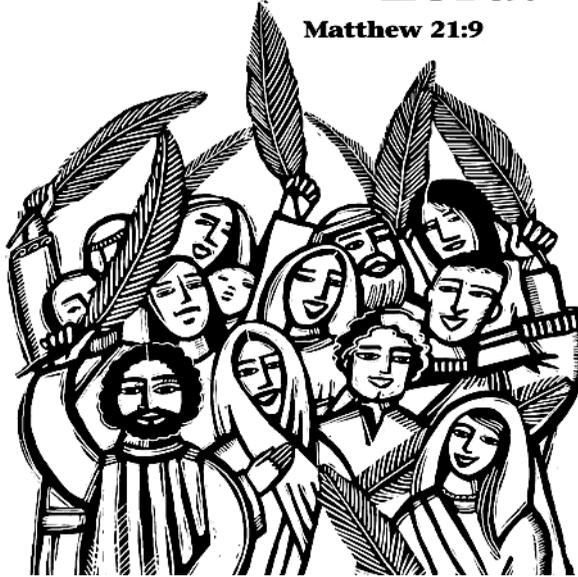


SATURDAY APRIL 13, 2019 6:30PM
SUNDAY APRIL 14, 2019 9:30AM

**Blessed is he
who comes in the
name of the Lord!**

Matthew 21:9



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PALM SUNDAY is the beginning of Holy Week – the most intense week of our Christian Year. Palm Sunday has been celebrated in the Christian Church since the 4th Century. Starting about 1,600 years ago believers in and around Jerusalem would retrace Jesus’ route carrying palm branches from the Mount of Olives back into the city for worship.



ORDER OF SERVICE

WELCOME

PROCESSIONAL HYMN: CW #131 All Glory, Laud and Honor

1 All glory, laud, and honor to you, Redeemer, King,
To whom the lips of children made sweet hosannas ring.
You are the King of Israel and David's royal Son,
Now in the Lord's name coming, our King and blessed one.

2 All glory, laud, and honor to you, Redeemer, King,
To whom the lips of children made sweet hosannas ring.
The company of angels is praising you on high,
And we with all creation in chorus make reply.

3 All glory, laud, and honor to you, Redeemer, King,
To whom the lips of children made sweet hosannas ring.
The people of the Hebrews with palms before you went;
Our praise and prayer and anthems before you we present.

4 All glory, laud, and honor to you, Redeemer, King,
To whom the lips of children made sweet hosannas ring.
To you before your passion they sang their hymns of praise;
To you, now high exalted, our melody we raise.

5 All glory, laud, and honor to you, Redeemer, King,
To whom the lips of children made sweet hosannas ring.

As you received their praises, accept the prayers we bring,
O Source of ev'ry blessing, our good and gracious King.

INVOCATION

Pastor: In the name of the Father and of the Son and of the Holy Spirit.

People: Amen.

Pastor: Dear friends in Christ, for five weeks of Lent we have been preparing for the celebration of our Lord's physical mystery. Today we come together to begin the solemn celebration of Holy Week. Christ entered in triumph into his own city to complete his work as our Messiah: to suffer, to die, and to rise again. Let us remember with devotion his entry that culminated at the empty tomb and follow him with a lively faith. Blessed is he who comes in the name of the Lord.

People: Hosanna in the highest!

Pastor: Let us pray. God, our Father, we remember how Jesus entered Jerusalem and was welcomed as a king by those who shouted "Hosanna" and spread their clothing and palm branches in his path. Accept our praise and listen to our prayers as we rejoice in our triumphant King, Jesus Christ, your Son, our Lord.

People: Amen.

Pastor: Let us go forth in peace,

People: In the name of the Lord.

CONFESSION

Pastor: Dear friends, let us approach God with a true heart and confess our sins, asking him in the name of our Lord Jesus Christ to forgive us.

People: **Lord of life, I confess that I am by nature dead in sin. For faithless worrying and selfish pride, for sins of habit and sins of choice, for the evil I have done and the good I have failed to do, you should cast me away from your presence forever. Lord, I am sorry for my sins. Forgive me, for Jesus' sake.**

ABSOLUTION

Pastor: Christ has died. Christ is risen. Christ will come again. In his great mercy, God made us alive in Christ even when we were dead in our sins. Hear the word of Christ through his called servant: I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

People: **Amen.**

LORD HAVE MERCY

Mark 10:47

Pastor: In peace, let us pray to the Lord.
For the well-being of all people everywhere, that they may receive from you all they need to sustain

body and life, hear our prayer, O Lord.

People: Lord, have mercy.

Pastor: For the spread of your life-giving gospel throughout the world, that all who are lost in sin may be brought to faith in you, hear our prayer, O Christ.

People: Christ, have mercy.

Pastor: For patience and perseverance in this life, that we may not lose the hope of heaven as we await your return, hear our prayer, O Lord.

People: Lord, have mercy.

Pastor: Lord of life, live in us that we may live for you.

People: Amen.

SONG OF PRAISE: CW #130 Hosanna, Loud Hosanna



THE WORD

SALUTATION

Pastor: The Lord be with you.

People: And also with you.

PRAYER OF THE DAY

Pastor: Let us pray: We praise you, O God, for the great

acts of love by which you redeemed us through your son, Jesus Christ. As he was acclaimed by those who scattered their garments and branches of palm in his path, so may we always hail him as our King and follow him with perfect obedience; who lives and reigns with you and the Holy Spirit, one God, now and forever.

People: Amen.

Be Seated.

FIRST LESSON: Zechariah 9:9-10 (EHV)

⁹Rejoice greatly, Daughter of Zion!

Shout, Daughter of Jerusalem!

Look! Your King is coming to you.

He is righteous and brings salvation.

He is humble and is riding on a donkey,
on a colt, the foal of a donkey.

¹⁰I will cut off the chariot from Ephraim
and the horse from Jerusalem.

The battle bow will be taken away,
and he will proclaim peace to the nations.
His kingdom will extend from sea to sea,
from the River to the ends of the earth.



PSALM: Psalm 24, page 73

SECOND LESSON: Philippians 2:5-11 (EHV)

⁵Indeed, let this attitude be in you, which was also in Christ Jesus. ⁶Though he was by nature God, he did not consider equality with God as a prize to be displayed, ⁷but he emptied himself by taking the nature of a servant. When he was born in human likeness, and his appearance was like that of any other man, ⁸he humbled himself and became obedient to the point of death—even death on a cross. ⁹Therefore God also highly exalted him and gave him the name that is above every name, ¹⁰so that at the name of Jesus every knee will bow, in heaven and on earth and under the earth, ¹¹and every tongue will confess that Jesus Christ is Lord, to the glory of God the Father.

VERSE OF THE DAY: The hour has come for the Son of Man to be Glorified.

GOSPEL: Luke 19:28-40 (EHV)

Pastor: The Gospel according to Luke chapter 19.

People: Glory be to you, O Lord.

Please stand for the reading of the Gospel

Luke 19:28–40

²⁸After Jesus had said these things, he went on ahead, going up to Jerusalem. ²⁹As he came near to Bethphage and Bethany, at the place called the Mount of Olives, he sent two of his disciples ahead, ³⁰saying, “Go to the village ahead of you. When you enter it, you will find a colt tied, on which no one has ever sat. Untie it and bring it here. ³¹And if anyone asks you, ‘Why are you untying it?’ you will say this: ‘The Lord needs it.’”

³²Those who were sent ahead went and found things just as he had told them. ³³As they were untying the colt, its owners said to them, “Why are you untying the colt?”

³⁴They said, “The Lord needs it.”

³⁵Then they brought the colt to Jesus. They threw their robes on the colt and set Jesus on it. ³⁶As he went along, people spread their robes on the road. ³⁷As he was approaching the slope of the Mount of Olives, the whole crowd of disciples began to praise God joyfully, with a loud voice, for all the miracles they had seen, ³⁸saying, “Blessed is the King

who comes in the name of the Lord! Peace in heaven and glory in the highest!”

³⁹Some of the Pharisees from the crowd said to him, “Teacher, rebuke your disciples!”

⁴⁰He replied, “I tell you, if these people would be silent, the stones would cry out.”

After the Gospel.

Pastor: This is the Gospel of the Lord.

People: **Praise be to you, O Christ.**

NICENE CREED

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and
unseen.**

**We believe in one Lord, Jesus Christ, the only Son of
God,**

**eternally begotten of the Father,
God from God, Light from Light, true God from true
God,**

begotten, not made, of one being with the Father.

Through him all things were made.

**For us and for our salvation, he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary,**

**and became fully human.
For our sake he was crucified under Pontius Pilate.
He suffered death and was buried.
On the third day he rose again in accordance with the
Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the
dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son is worshiped
and glorified,
who has spoken through the prophets.
We believe in one holy Christian and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead
and the life of the world to come. Amen**

Be Seated.

HYMN OF THE DAY: CW 363 The King of Glory

Refrain:

**The King of glory comes; the nation rejoices.
Open the gates before him; lift up your voices.**

1 Who is the King of glory? How shall we call him?
He is Immanuel, the promised of ages.

Refrain

2 In all of Galilee, in city or village,
He goes among his people, curing their illness.

Refrain

3 He gave his life for us, the lamb of salvation;
He took upon himself the sin of the nations.

Refrain

4 He conquered sin and death; he truly has risen,
And he will share with us his heavenly kingdom.

Refrain

SERMON Luke 19:28-40

The King of Glory Comes

HYMN OF RESPONSE: CW 133 Ride On, Ride On In Majesty

**1 Ride on, ride on in majesty!
Hark! all the tribes hosanna cry.
O Savior meek, pursue your road,
With palms and scattered garments strowed.**

**2 Ride on, ride on in majesty!
In lowly pomp ride on to die.
O Christ, your triumphs now begin
O'er captive death and conquered sin.**

**3 Ride on, ride on in majesty!
The angel armies of the sky
Look down with sad and wond'ring eyes
To see th' approaching sacrifice.**

**4 Ride on, ride on in majesty!
Your last and fiercest strife is nigh.
The Father on his sapphire throne
Awaits his own anointed Son.**

**5 Ride on, ride on in majesty!
In lowly pomp ride on to die.**

**Bow your meek head to mortal pain,
Then take, O Christ, your power and reign.**

OFFERING: (CHOIR) COME, O LONG-EXPECTED JESUS

PRAYER OF THE CHURCH

LORD'S PRAYER: *Matthew 6:9-13*

**Our Father, who art in heaven,
Hallowed be thy name,
thy kingdom come,
thy will be done**

On earth as it is in heaven.

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom
and the power and the glory
Forever and ever. Amen**

BLESSING: *Numbers 6:24-26*

**Pastor: The Lord bless you and keep you.
 The Lord make his face shine on you and be
gracious to you.**

The Lord look on you with favor and ✝ give you
peace.

People sing: Amen. Amen. Amen.

Please be seated

**CLOSING HYMN: CWS #716 No Tramp of Soldiers'
Marching Feet**

**1 No tramp of soldiers' marching feet With banners and
with drums,**

**No sound of music's martial beat: "The King of glory
comes!"**

**To greet what pomp of kingly pride No bells in triumph
ring,**

**No city gates swing open wide: "Behold, behold your
King!"**

**2 And yet he comes. The children cheer; With palms his
path is strown.**

**With ev'ry step the cross draws near: The King of glory's
throne.**

**Astride a colt he passes by As loud hosannas ring,
Or else the very stones would cry, "Behold, behold your
King!"**

3 What fading flow'rs his road adorn; The palms, how

soon laid down!

**No bloom or leaf but only thorn The King of glory's
crown.**

**The soldiers mock, the rabble cries. The streets with
tumult ring,**

As Pilate to the mob replies, "Behold, behold your King!"

**4 Now he who bore for mortals' sake The cross and all its
pains**

**And chose a servant's form to take, The King of glory
reigns.**

**Hosanna to the Savior's name Till heaven's rafters ring,
And all the ransomed host proclaim, "Behold, behold
your King!"**

716 No Tramp of Soldiers' Marching Feet



1 No tramp of sol - diers' march - ing feet With
 2 And yet he comes. The chil - dren cheer; With
 3 What fad - ing flow'rs his road a - dorn; The
 4 Now he who bore for mor - tals' sake The



ban - ners and with drums, No sound of mu - sic's
 palms his path is strown. With ev - 'ry step the
 palms, how soon laid down! No bloom or leaf but
 cross and all its pains And chose a ser - vant's



mar - tial beat: "The King of glo - ry comes!" To
 cross draws near: The King of glo - ry's throne. A -
 on - ly thorn The King of glo - ry's crown. The
 form to take, The King of glo - ry reigns. Ho -



greet what pomp of king - ly pride No
 stride a colt he pass - es by As
 sol - diers mock, the rab - ble cries. The
 san - na to the Sav - ior's name Till



bells in tri - umph ring, No ci - ty gates swing
 loud ho - san - nas ring, Or else the ve - ry
 streets with tu - mult ring, As Pi - late to the
 heav - en's raft - ers ring, And all the ran - somed



o - pen wide: "Be - hold, be - hold your King!"
 stones would cry, "Be - hold, be - hold your King!"
 mob re - plies, "Be - hold, be - hold your King!"
 host pro - claim, "Be - hold, be - hold your King!"

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SILENT PRAYER
ANNOUNCEMENTS
POSTLUDE

Hosanna!
HOSANNA!
Hosanna!





The Mission of Grace Evangelical Lutheran

Church is to make disciples for Jesus Christ by sharing the gospel in God's Word and Sacraments. Following God's direction and seeking His help, we will fulfill this mission by

conducting the following activities:

- Glorifying and praising God through public worship services,
- Teaching classes for all ages
 - to strengthen those who believe,
 - to train and equip members to lead exemplary Christian lives,
 - to train and equip members to reach out to others;
- Seeking the lost and straying,
- Administering the sacraments of Baptism and Holy Communion,
- Mutually encouraging one another through fellowship activities,
- Supporting one another and caring for each other's needs, and

- Participating in the worldwide mission of the church through our synodical and district affiliations.

